

**Agenda**  
**Steering Committee**  
County Government Complex, Building F Board Room  
November 24, 2008  
3:00 p.m.

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- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
  - November 17, 2008
- IV. Population Needs**
  - Approval of revised Action 1.2.4
- V. Economic Climate**
  - Presentation by Mr. Jose Ribeiro , Senior Planner (continued)
  - Economic Climate Section Discussion (Technical Report and Goals, Strategies and Actions)
- VI. Environmental**
  - Presentation by Ms. Ellen Cook, Acting Principal Planner and Ms. Sarah Propst-Worthley, Planner
  - Environmental Section Discussion
- VII. Other Items
- VIII. Public Comment
- IX. Adjourn