


Steering Committee
County Government Complex, Building F Board Room
December 15, 2008
3:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - December 8, 2008
- IV. **Environment**
 - Revised Goals, Strategies & Actions
- V. **Transportation Modeling (1st & 2nd Models)**
 - Presentation by Bill Cashman, URS Consulting Engineers
 - Q&A's
 - Committee comments
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn