



Steering Committee
County Government Complex, Building F Board Room
December 8, 2008
4:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - December 1, 2008
- IV. Environment**
 - Follow-up Discussion of the Goals, Strategies & Actions
- V. Land Use Overview**
 - Presentation by Ms. Ellen Cook , Acting Principal Planner
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn